

# Blackpool Council

9 July 2014

To: Councillors D Coleman, Elmes, Mrs Henderson MBE, Hunter, H Mitchell, M Mitchell, Owen and Stansfield

The above members are requested to attend the:

## HEALTH SCRUTINY COMMITTEE

Thursday, 17 July 2014 at 6.00 pm  
in Committee Room A, Town Hall, Blackpool FY1 1GB

### A G E N D A

#### **1 DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned; and
- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Services in advance of the meeting.

#### **2 MINUTES OF THE LAST MEETING HELD ON 12TH JUNE 2014** (Pages 1 - 6)

To agree the minutes of the last meeting held on 12<sup>th</sup> June 2014 as a true and correct record.

#### **3 PUBLIC SPEAKING** (Pages 7 - 10)

To consider any applications from members of the public to speak at the meeting.

#### **4 JOINT LANCASHIRE HEALTH SCRUTINY COMMITTEE** (Pages 11 - 14)

To consider the appointment of one new member to the Joint Lancashire Health Scrutiny Committee.

**5 BLACKPOOL TEACHING HOSPITALS NHS FOUNDATION TRUST (Pages 15 - 24)**

To receive a presentation from Blackpool Teaching Hospitals NHS Foundation Trust in relation to recruitment and retention.

**6 BLACKPOOL CLINICAL COMMISSIONING GROUP (Pages 25 - 32)**

To consider an update report from Blackpool Clinical Commissioning Group.

**7 NORTH WEST AMBULANCE SERVICE NHS TRUST (Pages 33 - 50)**

To receive a presentation from North West Ambulance Service NHS Trust in relation to its Quality Account for 2013 / 14.

**8 BLACKPOOL HEALTH AND WELLBEING BOARD (Pages 51 - 60)**

To consider the minutes from the meeting of the Health and Wellbeing Board on 4<sup>th</sup> June 2014.

**9 COMMITTEE WORKPLAN (Pages 61 - 68)**

To consider the Committee Workplan for the remainder of the 2014/2015 Municipal Year.

**10 DATE OF NEXT MEETING**

To note the date of the next meeting as Thursday 25<sup>th</sup> September 2014, at 6.00pm.

**Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

**Other information:**

For queries regarding this agenda please contact Steve Sienkiewicz, Democratic Services, Tel: (01253) 477123, e-mail [steve.sienkiewicz@blackpool.gov.uk](mailto:steve.sienkiewicz@blackpool.gov.uk)

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).